

## Zevachim – Simanim

### פרק ז – חטאת העוף

#### דף ע – 70 Daf

##### 1. The prohibitions of נבילה and טריפה take effect on חלב

The Gemara seeks to explain the superfluous "טריפה" in the *passuk* which prohibits eating "חלב and נבילה of חלב". After several suggestions are rejected, Rava ultimately answers: יבא איסור נבילה ויחול על איסור חלב – *the Torah is saying, let the prohibition come and take effect on top of the prohibition*, יבא איסור חלב – *and let the prohibition come and take effect on top of the prohibition* (and we do not say איסור חלב על איסור חלב – *one prohibition cannot take effect on top of a preexisting prohibition*). The Torah needed to write both נבילה and טריפה, because if the Torah had only written that נבילה takes effect on חלב, one might think that is משום דמטמא – *because it is metamei* (and therefore stringent), but the טריפה prohibition (which is not מטמא) would not take effect on חלב. Had the Torah only written טריפה takes effect on חלב, one might think that is משום דאיסורה מחיים – *because its prohibition applies even while the animal is alive*, but נבילה does not. Therefore, the Torah wrote that both take effect on חלב.

##### 2. If מליקה is *metaher* מומין בעלי, and even geese and chickens

Rebbe Meir taught that מליקה even prevents *tumah* of a bird which is a טריפה. Rebbe Yochanan says that Rebbe Meir only considered them *tahor* if they were תמימין – *unblemished*, but regarding בעלי מומין, he agrees they are *metamei* as נבילה. Rebbe Elazar disagrees, and says Rebbe Meir would even consider מומין בעלי *tahor* when killed with מליקה. Rav Bivi said that Rebbe Elazar went further and said that even regarding אווזין ותרגולין – *geese and chickens*, which are not valid species for *korbanos* at all, Rebbe Meir would still rule them *tahor* when killed with מליקה. Rebbe Yirmiyah asked: ערף עז – if one performed "*arifah*" on a goat (killing from the back of the neck, like an עגלה ערופה), is it *tamei* as נבילה? Are geese and chickens *tahor* (when killed with מליקה) according to Rebbe Meir only because they are part of the bird category, whereas a goat, which is not in the same category as an עגלה, would not be prevented from becoming נבילה through עריפה? Or, since they are both a species of בהמה – *domesticated animal*, the עריפה would be effective to prevent its *tumah*?

##### 3. An עגולה ערופה is *tahor* when killed through עריפה

Abaye observed that Rebbe Yirmiyah's inquiry above about עריפה on a goat presupposes that an עגלה ערופה is *tahor*. Rav Dimi confirmed this, quoting Rebbe Yannai's yeshiva saying: כפרה כתיב בה כקדשים – *atonement is written about it, like kodashim*, so it is similarly *tahor* when properly killed. This is challenged from a Baraisa which *darshens* a *passuk* to teach that the *cheilev* of an עגלה ערופה is *tahor* (although the עגלה is forbidden in any benefit). If the עגלה ערופה itself is *tahor*, why would anyone think its חלב would be *tamei*? The Gemara agrees that where עריפה was performed on it, it is certainly *tahor*, and even שחיטה would prevent it from becoming נבילה. The *passuk* is teaching that where the עגלה *died* on its own, and *is* a נבילה, the חלב is still *tahor*. This proves that an עגלה ערופה is forbidden in benefit even without עריפה being performed (since the Baraisa is discussing an עגלה ערופה without עריפה), and Rebbe Yannai reported when it becomes forbidden: ירידתה לנחל איתן היא אוסרתה – *its descent to the hard valley is what prohibits it*.

#### Siman – Eye Doctor

The **eye doctor** whose Eye Chart featured **two pieces of חלב with the איסור of נבילה and טריפה** written on them, tested eye-hand coordination by having his patients do pretend מליקה on a rubber chicken that squawked "*tahor*" and had a fun עגלה ערופה toy that kids in the waiting room could do עריפה on that moored "*tahor*."

## דף ע | DAF 70

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### 3 things to remember

1. The prohibitions of **נבילה** and **טריפה** take effect on **חלב**
2. If **מליקה** is **metaher** מומן **בעלי**, and even geese and chickens
3. An **עגולה ערופה** is **tahor** when killed through **עריפה**

